## STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES

| DIVISION OF OIL, GAS AND MINING  |  |                              |   |   |                     |   |                       |   |   |   |       |             |              |          |  |
|--|--|------------------------------|---|---|---------------------|---|-----------------------|---|---|---|-------|-------------|--------------|----------|--|
| APPLICATION FOR PERMIT TO DRILL  |  |                              |   |   |                     |   |                       |   |   | 1. WELL NAME and NUMBER  NBU 922-30J4CS                   |       |             |              |          |  |
| 2. TYPE OF WORK  DRILL NEW WELL REENTER P&A WELL DEEPEN WELL   |  |                              |   |   |                     |   |                       |   |   | 3. FIELD OR WILDCAT NATURAL BUTTES                        |       |             |              |          |  |
| 4. TYPE OF WELL  Gas Well Coalbed Methane Well: NO   |  |                              |   |   |                     |   |                       |   |   | 5. UNIT or COMMUNITIZATION AGREEMENT NAME  NATURAL BUTTES |       |             |              |          |  |
| 6. NAME OF OPERATOR  KERR-MCGEE OIL & GAS ONSHORE, L.P.  |  |                              |   |   |                     |   |                       |   |   | <b>7. OPERATOR PHONE</b> 720 929-6515                     |       |             |              |          |  |
| 8. ADDRESS OF OPERATOR P.O. Box 173779, Denver, CO, 80217  |  |                              |   |   |                     |   |                       |   |   | 9. OPERATOR E-MAIL julie.jacobson@anadarko.com            |       |             |              |          |  |
| 10. MINE<br>(FEDERA  | 12. SURFACE OWNERSHIP FEDERAL I INDIAN STATE FEE |                              |   |   |                     |   |                       |   |   |   |       |             |              |          |  |
| 13. NAME   | OF SURFACE                                       | OWNER (if box 1              | 14. SURFACE OWNER PHONE (if box 12 = 'fee') |   |                     |   |                       |   |   |   |       |             |              |          |  |
| 15. ADDR   | 16. SURFACE OWNER E-MAIL (if box 12 = 'fee')     |                              |   |   |                     |   |                       |   |   |   |       |             |              |          |  |
|  |  | OR TRIBE NAME                |   |   |                     | B. INTEND TO COMMINGLE PRODUCTION FROM ULTIPLE FORMATIONS |                       |   |   | 19. SLANT   |       |             |              |          |  |
| (if box 12   | 2 = 'INDIAN')                                    |                              |   | YES (Submit Commingling Application) NO |                     |   |                       |   | VERTICAL DIRECTIONAL HORIZONTAL   |   |       |             |              |          |  |
| 20. LOCATION OF WELL   |  |                              |   | FOC                                     | FOOTAGES            |   | QTR-QTR               |   | ECTION  | TOWNSHIP  | RANGE |             | MEI          | MERIDIAN |  |
| LOCATION AT SURFACE 547  |  |                              |   |   | FSL 1754 FWL        |   | SESW                  |   | 30  | 9.0 S   | 2     | 22.0 E S    |              |          |  |
| Top of Uppermost Producing Zone 1384   |  |                              |   |   | FSL 1673 FEL        |   | NWSE                  |   | 30  | 9.0 S 2   |       | 2.0 E S     |              |          |  |
| At Total Depth 1384  |  |                              |   |   | FSL 1673 FEL        |   | NWSE                  |   | 30  | 9.0 S 2   |       | 2.0 E S     |              | S        |  |
| 21. COUN   | ITY  | UINTAH                       | T LEASE LIN<br>384                          | E (Fee                                  | t)                  | 23. NUMBER OF ACRES IN DRILLING UNIT 551                  |                       |   |   |   |       |             |              |          |  |
| 25. DISTANCE TO NEARES<br>(Applied For Drilling or Co  |  |                              |   |   |                     |   |                       |   |   | <b>26. PROPOSED DEPTH</b> MD: 9679 TVD: 9406              |       |             |              |          |  |
| 27. ELEV   | ATION - GROU                                     | IND LEVEL<br>4925            |   | 28. BOND NUMBER WYB000291               |                     |   |                       |   | 29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 43-8496 |   |       |             |              |          |  |
|  |  | ion                          |   |   |                     |   |                       |   |   |   |       |             |              |          |  |
| String   | g Hole Size Casing Size Length W                 |                              |   | Wei                                     | ght Grade & Th      | Max Mud Wt.   |                       |   | Cement  | Sacks   | Yield | Weight      |              |          |  |
| Surf   | 11   | 8.625                        | 0 - 2480                                    | 28                                      | 3.0 J-55 LT8        | &C  | 0.2                   |   |   | Type V  |       | 180         | 1.15         | 15.8     |  |
| Duad   | 7.075  | 4.5                          | 0 0670                                      | - 11                                    | 11.6 I-80 LT        |   | .C 12.5               |   | Duam  | Class G<br>ium Lite High Strength                         |       | 270         | 1.15         | 15.8     |  |
| Prod   | 7.875  | 4.5                          | 0 - 9679                                    | 11                                      | 6 I-80 LT8          | ac .  | 12.                   | 5 Prem  |   | 50/50 Poz   |       | 310<br>1320 | 3.38<br>1.31 | 11.0     |  |
|  |  |                              |   |   |                     |   |                       |   |   | 30/30   02   1320   1.31   14.3                           |       |             |              |          |  |
| ATTACHMENTS  |  |                              |   |   |                     |   |                       |   |   |   |       |             |              |          |  |
| VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES |  |                              |   |   |                     |   |                       |   |   |   |       |             |              |          |  |
| WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER   |  |                              |   |   |                     |   |                       | COMPLETE DRILLING PLAN                            |   |   |       |             |              |          |  |
| AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)                                      |  |                              |   |   |                     |   |                       | FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |   |   |       |             |              |          |  |
| DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)                                   |  |                              |   |   |                     |   |                       | TOPOGRAPHICAL MAP                                 |   |   |       |             |              |          |  |
| NAME La  | iura Abrams                                      | <b>LE</b> Regulatory Analyst | atory Analyst II PHON                       |   |                     | PHONE 7   | <b>E</b> 720 929-6356 |   |   |   |       |             |              |          |  |
| SIGNATURE  |  |                              |   |   | DATE 06/22/2011 EMA |   |                       |   | EMAIL L   | L Laura.Abrams@anadarko.com                               |       |             |              |          |  |
|  | iber assigni<br>14751712(                        |                              | APP   | APPROVAL Pern                           |                     |   |                       |   | De Grand Manager  |   |       |             |              |          |  |
|  |  |                              |   |   |                     |   |                       |   | 1 (111  |   |       |             |              |          |  |

